

# AGENDA

**Meeting:** Trowbridge Area Board  
**Place:** Conference Suite - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Thursday 5 December 2024  
**Time:** 6.30 pm

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Including the Parishes of: Hilperton, North Bradley, Southwick, Trowbridge, and West Ashton.

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity from 6:00pm.**

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Please direct any enquiries on this Agenda to Ellen Ghey - Democratic Services Officer.  
Email: [Ellen.Ghey@wiltshire.gov.uk](mailto:Ellen.Ghey@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Antonio Piazza, Drynham  
Cllr Jo Trigg, Lambrok (Chair)  
Cllr Daniel Cave, Park  
Cllr Ernie Clark, Hilperton  
Cllr Mel Jacob, Paxcroft  
Cllr Edward Kirk, Adcroft  
Cllr Stewart Palmen, Central (Vice-Chairman)  
Cllr Horace Prickett, Southwick  
Cllr David Vigar, Grove

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) – **Liam Cripps**:  
[Liam.Cripps@wiltshire.gov.uk](mailto:Liam.Cripps@wiltshire.gov.uk)

Engagement and Partnership Lead – **Caroline LeQuesne**:  
[Caroline.LeQuesne@wiltshire.gov.uk](mailto:Caroline.LeQuesne@wiltshire.gov.uk)

Democratic Services Officer – **Ellen Ghey**: [ellen.ghey@wiltshire.gov.uk](mailto:ellen.ghey@wiltshire.gov.uk)

Items to be considered		Time												
1	<p><b>Apologies</b></p> <p>To receive any apologies for absence.</p>	6.30pm												
2	<p><b>Minutes</b> (Pages 7 - 76)</p> <p>To approve and sign as a true and correct record the minutes of the previous meeting held on 3 October 2024.</p>													
3	<p><b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>													
4	<p><b>Information Items</b> (Pages 77 - 96)</p> <p>The Area Board is asked to note the following information items:</p> <ul style="list-style-type: none"> <li>• Wiltshire Local Transport Plan Consultation - <a href="#">Consultation Portal</a>.</li> <li>• Wiltshire Police Spot the Signs Campaign</li> <li>• Wiltshire Police VAWG Quarterly Update</li> <li>• Vaccine Confidence Training Sessions</li> <li>• EV Chargers</li> <li>• Community First Update</li> <li>• Update from BSW Together (Integrated Care System)</li> <li>• Cost of Living Update</li> </ul>													
5	<p><b>Area Board Funding</b> (Pages 97 - 102)</p> <p>To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:</p> <p><b>Remaining Budgets:</b></p> <table border="1"> <thead> <tr> <th>Community Area Grant</th> <th>Older &amp; Vulnerable</th> <th>Young People</th> </tr> </thead> <tbody> <tr> <td>£13,563.02</td> <td>£0.00</td> <td>£16,827.92</td> </tr> </tbody> </table> <p><b>Community Area Grants:</b></p> <table border="1"> <thead> <tr> <th>Ref/Link</th> <th>Grant Details</th> <th>Amount Requested</th> </tr> </thead> <tbody> <tr> <td><a href="#">ABG2053</a></td> <td>Wiltshire Rural Music – <i>Wiltshire Rural Music Building Repairs</i></td> <td>£1,600</td> </tr> </tbody> </table>	Community Area Grant	Older & Vulnerable	Young People	£13,563.02	£0.00	£16,827.92	Ref/Link	Grant Details	Amount Requested	<a href="#">ABG2053</a>	Wiltshire Rural Music – <i>Wiltshire Rural Music Building Repairs</i>	£1,600	6.40pm
Community Area Grant	Older & Vulnerable	Young People												
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Ref/Link	Grant Details	Amount Requested												
<a href="#">ABG2053</a>	Wiltshire Rural Music – <i>Wiltshire Rural Music Building Repairs</i>	£1,600												

## Young People Grants:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1809</a>	Sustainable Image Lab CIC – <i>Colour and Light Youth Art Programme</i>	£2,460
<a href="#">ABG2071</a>	The Pump Trowbridge CIC – <i>Future Sound of Trowbridge 2025</i>	£4,975

Further information on the Area Board Grant system can be found [here](#).

### 6 **Update on Neighbourhood Collaborative Model**

**7.10pm**

To receive an update on the Neighbourhood Collaborative Model from Caroline LeQuesne, Engagement and Partnership Lead.

### 7 **Area Board Priority Update**

**7.35pm**

To receive updates from Lead Councillors for the local Area Board priorities:

<b>Area Board Priority</b>	<b>Lead Councillor Representative</b>
Youth Engagement, Employment, and Positive Activity	Cllr Jo Trigg
Addressing Climate Change and Protecting Green Spaces	Cllr Mel Jacob
Supporting Low Income Individuals and Families	Cllr Antonio Piazza
Older and Vulnerable People: Supporting Positive Mental and Physical Health	Cllr Stewart Palmen
Community Safety	Cllr David Vigar

### 8 **Partner Updates** (Pages 103 - 124)

**7.50pm**

To note the written reports and receive any updates from the following:

- a) Wiltshire Police
- b) Dorset & Wiltshire Fire and Rescue Service
- c) Child Friendly Trowbridge
- d) Trowbridge Future
- e) Town and Parish Council Nominated Representatives

Town and Parish Council Nominated Representatives are encouraged to attend the meeting and provide an update on issues and successes arising in their respective areas.

9 **Local Highways and Footpath Improvement Group** (*Pages 125 - 136*) **8.20pm**

To note the minutes and consider any recommendations arising from the last LHFIFG meeting.

Further information on the LHFIFG process can be found [here](#).

10 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

11 **Close** **8.25pm**

Future meeting dates:

- 20 February 2025
- 20 May 2025
- 26 June 2025
- 18 September 2025

For information on applying for a grant or grant application deadlines for these meetings, please contact the Engagement and Partnership Lead:

[Caroline.Lequesne@wiltshire.gov.uk](mailto:Caroline.Lequesne@wiltshire.gov.uk)